

To: Members of the South Lakeland Locality Board



Dear Member

SOUTH LAKELAND LOCALITY BOARD

A meeting of the South Lakeland Locality Board will be held as follows:

- Date: Thursday 25 April 2024
- Time: 6.00 pm
- Place: County Council Chamber County Hall, Busher Walk, Kendal, LA9 4RQ

Linda Jones Chief Legal and Monitoring Officer Westmorland and Furness Council

Enquiries and requests for supporting papers to: Adam Moffatt - Democratic Services Officer Direct Line: 01539 793319 Email: <u>adam.moffatt@westmorlandandfurness.gov.uk</u>

MEMBERSHIP

Cllr G Archibald Cllr R Audland Cllr J Battye (Vice-Chair) Cllr S Bavin Cllr J Boak Cllr M Brereton Cllr J Brook Cllr H Chaffey (Chair) Cllr W Clark Cllr B Cooper Cllr J Cornthwaite Cllr P Dixon Cllr J Drake Cllr S Evans Cllr J Filmore Cllr E Hennessy Cllr H Hodgson Cllr V Hughes Cllr H Irving Cllr A Jama Cllr A Jarvis Cllr D Jones Cllr D Jones Cllr H Ladhams Cllr I Mitchell Cllr S Pender Cllr S Pender Cllr D Rathbone Cllr S Sanderson Cllr M Severn Cllr P Thornton

ACCESS TO INFORMATION

Agenda and Reports

Copies of the agenda and Part I reports are available for members of the public to inspect prior to the meeting. Copies will also be available at the meeting.

The agenda and Part I reports are also available on the Westmorland and Furness website

https://westmorlandandfurness.moderngov.co.uk/ieListDocuments.aspx?Cld=270&Mld=11 09

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. DECLARATIONS OF INTEREST/DISPENSATIONS

To receive declarations of interest by members of any interests on respect of items on this agenda, and to consider any dispensations.

Members may however, also decide, in the interests of clarity and transparency, to declare at this point in the meeting, any such disclosable pecuniary interests which they have already declared in the Register, as well as any other registerable or other interests.

3. EXCLUSION OF PRESS AND PUBLIC

To consider whether the press and public should be excluded from the meeting during consideration of any item on the agenda.

4. MINUTES OF THE PREVIOUS MEETING

To consider the minutes of the previous meeting held on 25 January 2024 (copy enclosed).

(Pages 7 - 20)

5. PUBLIC PARTICIPATION

To receive any questions or statement which have been received from members of the public and to receive any petitions.

(note questions or statement must be received in writing (including email) by the Council at least 3 clear working days before the day of the meeting (not including the day of the meeting). So, for example, if the meeting is on Tuesday requests must be received by 11.59 pm on the previous Wednesday by the person named on the front of the agenda. Petitions must have been presented to the Monitoring Officer 9 working days before the date of this meeting to be valid).

6. PRESENTATION FROM NATIONAL HIGHWAYS AND KIER CONSTRUCTION

To receive a presentation from the M6 Lune Gorge Project Team.

7. PRESENTATION FROM ACTIVE CUMBRIA FOR SOUTH LAKELAND

To receive a presentation from Active Cumbria regarding its investment programme in South Lakeland.

(Pages 21 - 24)

8. PRESENTATION ON THE LOCAL PLAN

To receive a presentation on the Local Plan.

9. PRESENTATION ON THE LOCAL NATURE RECOVERY STRATEGY

To receive a presentation on the Local Nature Recovery Strategy.

10. SAFE AND STRONG COMMUNITIES

To consider a report from the Senior Manager, Safe and Strong Communities. (Pages 25 - 54)

11. EVENTS AND FESTIVALS GRANTS PANEL ARTS CULTURE AND HERITAGE GRANTS PANEL

To receive nominations and appoint a Member of the South Lakeland Locality Board to sit on the Events and Festival Grants Panel. (Pages 55 - 58)

12. HIGHWAYS WORKING GROUP REPORT

To consider a report from the Area Highways Network Manager. (Pages 59 - 64)

13. LOCAL SUSTAINABLE TRAVEL AND TRANSPORT FUND UPDATE

To note the update in relation to the Local Sustainable Travel and Transport Fund. (Pages 65 - 68)

14. 20 MPH PRIORITISATION

To receive an update on the background, applications received and the prioritisation process undertaken for the Council's 20 MPH Policy. (Pages 69 - 98)

15. SPEED LIMIT CONSOLIDATION ORDER WITH OLD HUTTON AND ULVERSTON 20 MPH

To consider a report from the Traffic Management Team Leader regarding Speed Limit Consolidation Orders at Old Hutton and Ulverston. (Pages 99 - 160)

16. OUTSIDE BODIES

To receive feedback from members on the outside bodies they attend.

17. URGENT ITEMS

To consider any urgent items of business.